

# CITY OF GARDNER



## OFFICE OF THE BOARD OF HEALTH ROOM 29, CITY HALL

GARDNER, MASSACHUSETTS 01440 (978) 630-4013 FAX (978) 632-4682

## **MEETING NOTICE**

#### **GARDNER BOARD OF HEALTH**

Date:

Monday February 26, 2018

Place:

Room 29, Board of Health Conference Room

**City Hall** 

Time:

5:00 pm

#### **AGENDA**

Agenda for Board of Health meeting to be held on Monday, February 26, 2018

5:00 Meeting called to order

5:03 Minutes from December 18, 2018 No meeting in January of 2018.

5:10 Old Business/ New Business

6:00 Set next meeting, adjourn

2018 FEB 16 PH 12: 32 CITY CLERK'S OFFICE GARDNER, MA

Jennifer A. Susen-Roy, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda Items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.